

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Keith Doherty

Name

(2) 927 4th Avenue North

Address (number and street)

Jacksonville Beach, FL, 32250

City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_



(4) Check appropriate box(es):

Candidate Office Sought: City Council Seat 3 At-Large

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 07 / 09 / 2016 To 07 / 22 / 2016 Report Type: 2016-P3

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 3000 . 00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , 4000 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 7000 . 00

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 11 , 000 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 264 . 80

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Keith Doherty

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

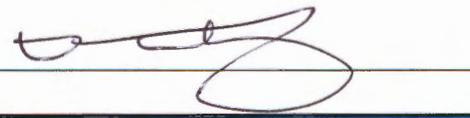
**X**  
Signature



(Type name) Keith Doherty

Candidate  Chairperson (only for PC and PTY)

**X**  
Signature



## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name KEITH DOHERTY

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 09 / 2016 through 07 / 22 / 2016

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |              | (9)<br>Contribution | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|--------------------|--------------|---------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type               | Occupation   | Type                |                                |                   |                |
| 07 / 20 / 2016<br>1       | NDL Properties.<br>326 6th Street North<br>Jacksonville Beach<br>FL 32250                      | B                  | Owner        | Check               |                                |                   | 1000           |
| 07 / 21 / 2016<br>2       | Perry L Brown<br>130 19th Ave North<br>Jacksonville Beach<br>FL 32250                          | I                  | Manager      | Check               |                                |                   | 1000           |
| 07 / 22 / 2016<br>3       | Keith Doherty<br>927 4th Ave North<br>Jacksonville Beach<br>FL 32250                           | S                  | Candidate    | Loan                |                                |                   | 4000           |
| 07 / 22 / 2016<br>4       | Nicola Lynch<br>2979 Ocean Drive S<br>Jacksonville Beach<br>FL 32250                           | I                  | Tavern Owner | Check               |                                |                   | 1000           |
| / /                       |                                                                                                |                    |              |                     |                                |                   |                |
| / /                       |                                                                                                |                    |              |                     |                                |                   |                |
| / /                       |                                                                                                |                    |              |                     |                                |                   |                |
| / /                       |                                                                                                |                    |              |                     |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name KEITH DOHERTY

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 07 / 09 / 2016 through 07 / 22 / 2016

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| / /                       | NOTHING TO REPORT THIS SEQUENCE                                                                |                                                                            |                            |                   |                |
|                           |                                                                                                |                                                                            |                            |                   |                |
| / /                       |                                                                                                |                                                                            |                            |                   |                |
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