



CITY OF JACKSONVILLE BEACH
FLORIDA

MEMORANDUM TO:

The Honorable Mayor and
Members of the City Council
City of Jacksonville Beach, Florida

Council Members:

The following Agenda of Business has been prepared for consideration and action at the Regular Meeting of the City Council on **Monday, April 20, 2015, at 7:00 P.M. in the Council Chambers, 11 North Third Street, Jacksonville Beach, Florida.**

Opening Ceremonies: Invocation
Salute to the Flag

Roll Call

1. **APPROVAL OF MINUTES:**

- Regular City Council Meeting held April 6, 2015

2. **ANNOUNCEMENTS:**

3. **COURTESY OF THE FLOOR TO VISITORS:**

4. **MAYOR AND CITY COUNCIL:**

- (a) Employee of the Quarter Award Presentations – Maxwell Ervanian, Parks & Recreation Department; Steve Sciotto, Fire Department; Loretta Lavender, Police Department; and Tiana Dotson, Beaches Energy Services
- (b) Proclamation Presentation – David Day
- (c) Wave Maker Award Presentation

5. **CITY CLERK:**

6. **CITY MANAGER:**

- (a) Accept the Monthly Financial Reports for the Month of March 2015

- (b) Authorize Construction of One (1) New Concrete Access Vault for the City's Stormwater System Under the South Beach Regional Shopping Center, as a Change Order to Bid 1213-08, Titled "South Beach Redevelopment Area Improvements Project (Williams Coastal & Jacksonville Beach Heights Area)" with *G & H Underground Construction, Inc.*
- (c) Award Bid Items 1 through 3 and 5 through 8 of Unit Price Bid #1415-05, "Milling, Paving and Overlay of City Roadways," to the Lowest Qualified Bidder as the Primary Contractor and to the Second Lowest Qualified Bidder as the Secondary Contractor

7. **RESOLUTIONS:**

RESOLUTION NO. 1947-2015

A RESOLUTION AMENDING THE CITY OF JACKSONVILLE BEACH POSITION CLASSIFICATION AND PAY PLAN FOR MANAGERIAL, PROFESSIONAL, ADMINISTRATIVE AND UNCLASSIFIED (NONUNION) CITY POSITIONS, EFFECTIVE MAY 1, 2015. (This reinstates the Senior Planner position into the Pay Plan)

8. **ORDINANCES:**

ORDINANCE 2015-8062 – First Reading

AN ORDINANCE AMENDING ARTICLE III, CHAPTER 10, SECTION 10-3.03; OF THE CODE OF ORDINANCES TO ADOPT THE 5TH EDITION OF THE FLORIDA FIRE PREVENTION CODE.

ADJOURNMENT

Respectfully submitted,

/s/George D. Forbes
CITY MANAGER

GDF:ls
04/15/15

If a person decides to appeal any decision made by the City Council with respect to any matter considered at any meeting, such person may need a record of the proceedings and, for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The public is encouraged to speak on issues on this Agenda that concern them. Anyone who wishes to speak should submit the request to the City Clerk prior to the beginning of the meeting. These forms are available at the entrance of the City Council Chambers for your convenience.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the City Clerk's Office at (904) 247-6299, ext. 10, no later than 12:00 PM, Friday, April 17, 2015.

**Minutes of Regular City Council Meeting
held Monday, April 6, 2015 at 7:00 P.M.
in the Council Chambers, 11 North 3rd Street,
Jacksonville Beach, Florida.**



CALL TO ORDER:

Mayor Charles Latham called the meeting to order at 7:02 PM.

OPENING CEREMONIES:

Invocation was by Council Member Wilson; followed by the Salute to the Flag.

ROLL CALL:

Mayor: William C. Latham

Council Members: Lee Buck (absent) Keith Doherty Christine Hoffman
Bruce Thomason Phil Vogelsang Jeanell Wilson

Also present was City Manager George Forbes, and City Clerk Laurie Scott.

APPROVAL OF MINUTES

It was moved by Ms. Wilson, seconded by Ms. Hoffman, to approve the following minutes as presented:

- Regular City Council Meeting held March 16, 2015

Discussion:

Council Member Jeanell Wilson requested a typographical error be corrected to an address in the minutes.

It was moved by Ms. Wilson, seconded by Ms. Hoffman, and passed unanimously, to approve the corrected minutes.

It was moved by Ms. Wilson, seconded by Ms. Hoffman, and passed unanimously, to approve the following minutes as presented:

- City Council Workshop Meeting held March 12, 2015

ANNOUNCEMENTS

Council Member Keith Doherty advised he has a seat on the "Visit Jacksonville" Government Relations Committee.

Council Member Jeanell Wilson discussed the dates for the upcoming Art Walk and Car Show.

Mayor Latham made the following announcements:

- Better Jacksonville Beach is holding a fund raiser over the internet. They are raising funds to help continue providing events downtown.
- Kurtis Loftis and Deck the Chairs presented a check in the amount of \$8,000 to the Lifeguard Corps on March 18, 2015.
- He attended Springing the Blues press event at George's Music Store on March 24, 2015 along with Council Member Hoffman.
- He attended ribbon cutting at the new Leslies Pools on 3rd Street, Jacksonville Beach.
- Police Chief Pat Dooley and he conducted a Town Hall Meeting on April 2, 2015 at Pablo Towers.
- An invitation will be extended to David Day, 7th grader from Fletcher Middle School to attend the City Council Meeting scheduled for April 20, 2015 and sit at the dais with City Council. He won the state-wide competition "If I were Mayor for a Day".
- Citizen's Police Academy will be graduating their 34th class on Thursday, April 9, 2015. The next class will be starting in July.
- He scheduled a City Council Workshop for Monday, April 13, 2015 at 3:00 PM to discuss the Downtown Action Plan.

COURTESY OF THE FLOOR TO VISITORS:

Speakers:

- Fae Williams, 115 S. 3rd Street, # 307, Jacksonville Beach, discussed her concerns on the maintenance and upkeep of Warren Smith cemetery.
- Jim Overby, 21 Burling Way, Jacksonville Beach, discussed his concerns on the flooding and drainage at 16th Ave South between 5th and 6th Street. Mr. Overby requested to have underground utilities installed in the Hannah Terrace neighborhood.

MAYOR AND CITY COUNCIL:

CITY CLERK:

CITY MANAGER:

- (a) Approve the Commercial Lease Agreement for Property Located at 2510 2nd Avenue North with Safe Harbor Seafood Restaurant, effective April 6, 2015.

Motion: It was moved by Ms. Wilson, seconded by Ms. Hoffman, to approve the Commercial Lease Agreement with Benjamin Groshell and Chris Wooten doing business as Safe Harbor Seafood Restaurant, located at 2510 2nd Avenue North with Safe Harbor Seafood Restaurant, effective April 6, 2015.

Mr. Forbes discussed the physical layout of the property, parking lots, the rent and other terms of the Lease Agreement. He further explained the initial term of the lease will be five years. After the initial term, the lease automatically renews for five successive terms of five years each (for a total lease of 30 years), unless at least 90 days prior to the expiration of any term, the tenant terminates the lease by providing written notice to the City. After 20 years, the City can terminate the lease by giving 365 days advance notice. The lease term will begin on April 6, 2015, with the first payment due ninety days from that date, or on the date the restaurant opens, whichever comes first. The short grace period allows them the opportunity to renovate the restaurant.

Mayor Latham invited Benjamin and Lisa Groshell to come forward and speak to Council about the opening of their new restaurant.

- Benjamin and Lisa Groshell, 107 S. Rosco Blvd., Ponte Vedra, discussed the Lease Agreement, new restaurant and improvements they will be making to the property.

A discussion ensued with Council Members, Mr. Forbes and Mr. Groshell on the following items:

- Terms of the lease
- Parking concerns
- Kayak rentals
- Property taxes and insurances
- Airboat restrictions
- Subleasing of property and
- Closing date of the property with Joshua Schrutt scheduled for April 10, 2015

Mr. Forbes stated the effective date of the Lease Agreement will need to be modified from April 6, 2015 to April 10, 2015 – contingent upon the closing with Joshua Schrutt. He stated that he could not leave the effective date of April 6, 2015 on the Lease Agreement as Mr. Groshell and Mr. Wooten will not be formally closed on the property until April 10, 2015.

Council Member Thomason inquired about the stability of the infrastructure of the bridge and road by Beach Marina and the ability to withstand the traffic of the business.

Mr. Forbes responded that the bridge and roadway are owned and maintained by the City of Jacksonville. City of Jacksonville recently sent out their engineer to evaluate the bridge and it was determined to be structurally sound.

Based on the discussion, Mr. Forbes summarized the change to the motion to be amended as follows:

- 1) Approve the Lease Agreement with Benjamin Groshell and Chris Wooten doing business as Safe Harbor Seafood Restaurant, located at 2510 2nd Avenue North, Jacksonville Beach, effective April 10, 2015 and contingent upon closing with Joshua Schrutt by April 10, 2015 and,
- 2) Changing Attachment "B" to the contract, Item 7. (f) To read "TENANT is prohibited" from operating an airboat; modifying "TENANT is restricted" from operating an airboat, in the Lease Agreement.

Amended motion: An amended motion was made by Ms. Wilson, seconded by Ms. Hoffman to:

- 1) Approve the Lease Agreement with Benjamin Groshell and Chris Wooten doing business as Safe Harbor Seafood Restaurant, located at 2510 2nd Avenue North, Jacksonville Beach, effective April 10, 2015 and contingent upon closing with Joshua Schrutt by April 10, 2015 and,
- 2) Changing Attachment "B" to the contract, Item 7. (f) To read "TENANT is prohibited" from operating an airboat; modifying "TENANT is restricted" from operating an airboat, in the Lease Agreement.

Roll call vote: Ayes - Doherty, Hoffman, Thomason, Vogelsang, Wilson, and Mayor Latham; amended motion carried unanimously.

- (b) Approve the Purchase of DASmap Network Software from the Sole Provider, Advanced Control Systems, for Beaches Energy Services Supervisory Control and Data Acquisition (SCADA) Operating System in the Amount of \$122,326.

Motion: It was moved by Ms. Wilson, seconded by Ms. Hoffman, to approve the Purchase of DASmap Network Topology Software from the Sole Provider, Advanced Control Systems, for Beaches Energy Services, as described in the memorandum from the Director of the Beaches Energy Services dated March 31, 2015.

Mr. Forbes explained the DASmap Network Topology software will allow our existing GIS network to be mapped into our existing PRISM system. This will provide our system operators with a network map that:

- Allows the linkage of equipment (such as switches) that will enhance the ability of System Operators to monitor, model and control the system in real time.
- Improves situational awareness for System Operators to make more informed decisions to restore service more quickly and safely.
- Provides the functionality to perform circuit traces, feeder connectivity, power flow analysis and back-feed detection.

Allen Putnam, Director of Beaches Energy Services, explained the current operations of the existing PRISM systems. Mr. Putnam discussed how the DASMap Network map will operate with current systems.

Mayor Latham inquired on the availability of funding for the software.

Mr. Forbes responded \$100,000 had previously been budgeted, and will be utilizing funds in this current year's budget for the remaining \$22,326.

Roll call vote: Ayes – Hoffman, Thomason, Vogelsang, Wilson, Doherty and Mayor Latham;
motion carried unanimously.

(c) Award Unit Price Bid Number 1415-06, "Liquid Chlorine and Sulfur Dioxide" to Allied Universal Corp.

Motion: It was moved by Ms. Wilson, seconded by Ms. Hoffman, to Award Unit Price Bid Number 1415-06, "Liquid Chlorine and Sulfur Dioxide" to Allied Universal Corp. for a period of one year as described in the memorandum from the Property and Procurement Officer dated March 31, 2015.

Mr. Forbes explained the bid establishes unit prices for a period of one year for the purchase of chlorine and sulfur dioxide products used for process disinfection and control of algae growth at the City's Water Treatment and Pollution Control Plants.

Roll call vote: Ayes - Thomason, Vogelsang, Wilson, Doherty, Hoffman and Mayor Latham;
motion carried unanimously.

ADJOURNMENT:

There being no further business the meeting adjourned at 8:06 PM.

Submitted by: Laurie Scott
City Clerk

Approval:

William C. Latham, MAYOR

Date: April 20, 2015

DRAFT



MEMORANDUM

City of
Jacksonville Beach
City Hall
11 North Third Street
Jacksonville Beach
FL 32250
Phone: 904.247.6263
Fax: 904.247.6169

TO: George Forbes, City Manager
FROM: Amy Smith, Human Resources Generalist 
DATE: April 10, 2015
RE: Employee of the Quarter Award
1st Quarter 2015

www.jacksonvillebeach.org

This is to advise that the final determinations for Employee of the Quarter for the 1st Quarter of 2015 have been made. It is my pleasure to announce the following selections:

| <u>Name</u> | <u>Department</u> |
|------------------|-------------------|
| Maxwell Ervanian | Ocean Rescue |
| Steve Sciotto | Fire |
| Loretta Lavender | Police |
| Tiana Dotson | Beaches Energy |

Please refer to the attached letters on their achievements.

According to our Awards Program, these individuals should be recognized by the City Council with a personalized letter from you and the City of Jacksonville Beach Employee of the Quarter pin. I am forwarding this information to you so that a presentation can be made at the April 20, 2015 Council Meeting. The recipients will be notified to attend.

Additionally, for your information, the Department Directors will be having a departmental award ceremony which will include the presentation of a check in the amount of \$100 and a personalized certificate for their employees.

Attachment



City of

Jacksonville Beach

City Hall

11 North Third Street

Jacksonville Beach

FL 32250

Phone: 904.247.6268

Fax: 904.247.6276

www.jacksonvillebeach.org

April 10, 2015

Maxwell Ervanian
Ocean Rescue

Dear Max,

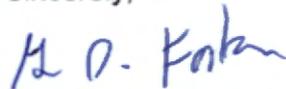
It is with great pleasure that we present you this letter of appreciation for your outstanding job performance in the Parks and Recreation Department. You have been selected as an Employee of the Quarter for the 1st Quarter of 2015.

You are being recognized for:

- Being a recipient of the Red Cross 2014 Navin Narayan Award for Excellence in Youth Leadership;
- Spearheading the City's ocean safety program, which reached out to over 10,000 beach area residents;
- Successfully marketing the beach and ocean safety program to the Duval County Public Schools, which was subsequently approved for classroom presentation;
- Logging over 1,000 hours with the Jacksonville Fire Rescue Auxiliary and volunteering on the staff of the Volunteer Lifesaving Corps; and
- Your motivation, positive attitude and desire to continuously improve the City's processes.

Please accept our sincere gratitude and thanks for your outstanding performance. It truly exemplifies the dedication and spirit for which we all strive to attain as public employees.

Sincerely,



George D. Forbes
City Manager



City of

Jacksonville Beach

City Hall

11 North Third Street

Jacksonville Beach

FL 32250

Phone: 904.247.6268

Fax: 904.247.6276

www.jacksonvillebeach.org

April 10, 2015

Steve Sciotto
Fire Department

Dear Steve,

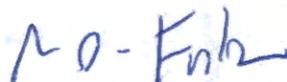
It is with great pleasure that we present you this letter of appreciation for your outstanding job performance in the Fire Department. You have been selected as an Employee of the Quarter for the 1st Quarter of 2015.

You are being recognized for:

- Continually providing exceptional customer service as a Fire Marshal;
- Working with businesses to find solutions to code issues and ensuring that vendors maintain high safety awareness during special events;
- Teaching CPR to over 100 City employees and teaching fire prevention and safety programs throughout the year to various organizations;
- Initiating the community smoke detector program; and
- Improving City operations by assisting in the implementation of tablet technology for the Fire Department and ensuring the Firehouse Cloud system is updated and works with State reporting requirements.

Please accept our sincere gratitude and thanks for your outstanding performance. It truly exemplifies the dedication and spirit for which we all strive to attain as public employees.

Sincerely,



George D. Forbes
City Manager



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FL 32250

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April 10, 2015

Loretta Lavender
Police Department

Dear Lorie,

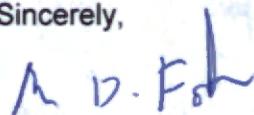
It is with great pleasure that we present you this letter of appreciation for your outstanding job performance in the Police Department. You have been selected as an Employee of the Quarter for the 1st Quarter of 2015.

You are being recognized for:

- Exhibiting exceptional commitment to excellence by spending many months and countless nights and weekends spearheading the Police Department's national CALEA accreditation process;
- Acting as the liaison for the on-site team and CALEA and coordinating interviews with staff, City officials, County officials and members of the community;
- Assuring that all of the 485 standards of the accreditation commission are met and working closely with other staff to ensure that every employee is properly briefed and prepared for the on-site inspection; and
- In your spare time, assisting the Records Department by covering for staff shortages, all while providing excellent customer service.

Please accept our sincere gratitude and thanks for your outstanding performance. It truly exemplifies the dedication and spirit for which we all strive to attain as public employees.

Sincerely,



George D. Forbes
City Manager



RESOLUTIONS:

(a) RESOLUTION NO. 1946-2015

Mayor Latham requested that the City Clerk read Resolution No. 1946-2015, by title only; whereupon Ms. Scott read the following:

A RESOLUTION AMENDING THE OPERATING BUDGET OF THE CITY OF JACKSONVILLE BEACH, FLORIDA FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2014, AND ENDING SEPTEMBER 30, 2015.

Motion: It was moved by Ms. Wilson, seconded by Ms. Hoffman, to adopt the Resolution 1946-2015 authorizing the mid-year budget adjustment.

Mr. Forbes detailed the adjustments as follows:

- General Fund: \$12,749 - Adjust Building Maintenance budget for the cost of replacing the entrance and exit gates at the Police building.
- General Fund: \$65,000 Adjust Parks and Recreation budget for repairs to City parks such as the Huguenot Park pier, Oceanfront Park and more.
- General Fund - \$20,000 Adjust Parks & Recreation budget for the cost of additional cemetery maintenance.

Mayor Latham agreed with the recommended repairs to Huguenot Park pier.

Mr. Doherty discussed making the maintenance at the City's cemetery a priority and suggested establishing a cemetery maintenance program.

Mr. Vogelsang discussed tree maintenance in the City and recommended establishing a tree maintenance program.

Ms. Wilson inquired if there were separate funds available for self-sustaining the cemetery.

Mr. Forbes explained the cost of cemetery lots were increased to market rate some years ago. A percentage of monies from the sales of the cemetery lots were dedicated to capital improvements on the cemeteries.

Roll call vote: Ayes - Vogelsang, Wilson, Doherty, Hoffman, Thomason and Mayor Latham; motion carried unanimously.

City of
Jacksonville Beach
City Hall
11 North Third Street
Jacksonville Beach
FL 32250
Phone: 904.247.6268
Fax: 904.247.6276

www.jacksonvillebeach.org

April 10, 2015

Tiana Dotson
Beaches Energy Services

Dear Tiana,

It is with great pleasure that we present you this letter of appreciation for your outstanding job performance at Beaches Energy Services. You have been selected as an Employee of the Quarter for the 1st Quarter of 2015.

You are being recognized for:

- Continually providing excellent customer service and always going the extra mile to assist the customer in getting their power turned on;
- Being a team player, reaching out to other City employees and departments, providing help and assistance, and learning the fuel master system to back-up a fellow co-worker;
- Assisting in a program that identifies unsafe meters and the development of a procedure so that the customers are well informed; and
- Continually exhibiting a positive can-do attitude.

Please accept our sincere gratitude and thanks for your outstanding performance. It truly exemplifies the dedication and spirit for which we all strive to attain as public employees.

Sincerely,



George D. Forbes
City Manager

GDF:as



Proclamation

Whereas David Day is currently a 7th grader at Fletcher Middle School in Jacksonville Beach, Florida; and

Whereas, David volunteered with the Captain's Club Kids Count Fishing Tournament in 2012 and 2013; and

Whereas David volunteered with the Heroes on the Water Veteran's Day Fishing Tournament at Brown's Creek in 2013; and

Whereas David's science project was selected to compete in the Fletcher Middle School Science Fair in 2014 and 2015; and

Whereas David won first place in the 2015 Florida League of Cities and Florida League of Mayors statewide essay contest, "If I Were Elected Mayor".

Now, Therefore, I, William C. Latham, Mayor of the City of Jacksonville Beach, by virtue of the authority vested in me, do hereby designate

David Day

Assistant Mayor of Jacksonville Beach

For the 20th day of April, 2015.

In Witness Whereof, I have hereunto set my hand and caused the Seal of the City of Jacksonville Beach to be affixed this 20th day of April, 2015.




Charlie Latham, MAYOR

WAVEMAKER

City of

Jacksonville Beach

City Hall

11 North Third Street

Jacksonville Beach

FL 32250

Phone: 904.247.6274

Fax: 904.270.1642

www.jacksonvillebeach.org

MEMORANDUM

TO: George D. Forbes, City Manager
FROM: Karen Nelson, Chief Financial Officer
SUBJECT: Monthly Financial Reports for March 2015
DATE: April 9, 2015

Action Requested

Accept the monthly financial reports for the month of March 2015.

Background

The monthly financial reports for March 2015 are being provided for your information and review. These reports can be found in the "Reports and Information" portion of this agenda.

Recommendation

Accept the monthly financial reports for the month of March 2015, as submitted by the Chief Financial Officer.



JACKSONVILLE BEACH

City of

Jacksonville Beach

Operations &

Maintenance Facility

Department of Public

Works

1460-A Shetter Avenue

Jacksonville Beach

FL 32250

Phone: 904.247.6219

Fax: 904.247.6117

www.jacksonvillebeach.org

April 14, 2015

TO: George Forbes, City Manager**FROM:** Ty Edwards, Public Works Director**SUBJECT:** Authorize Construction of the New Access Vault for the City's Stormwater System under the South Beach Regional Shopping Center**ACTION REQUESTED:**

Authorize construction of one (1) new concrete access vault for the City's stormwater system under the South Beach Regional Shopping Center, as a Change Order to Bid 1213-08, titled "South Beach Redevelopment Area Improvements Project (Williams Coastal & Jacksonville Beach Heights Area)" with *G & H Underground Construction, Inc.*

BACKGROUND:

A major channel that drains much of the south part of the City flows under the buildings and parking lots of the South Beach Regional Shopping Center through twin 72-inch diameter, reinforced concrete pipes, from Jacksonville Drive to JT Butler Boulevard. (See attached Overview Map.) The pipes are located within an existing City 80-foot wide drainage maintenance easement. The shopping center is located in the City's South Beach Redevelopment District.

These drainage pipes were constructed in 1990 in the then existing open drainage channel, as part of the shopping center development project. These underground pipes have not been cleaned or thoroughly inspected since being installed 25 years ago. In 2009, an inlet / outlet inspection indicated about 12 inches of silt in the pipes restricting their hydraulic capacity to handle storm runoff.

The installation of this access vault will provide the City the ability to televise, clean, and remove debris from the large underground pipes and to assess other repair / maintenance work that may be needed.

Staff recommends this work be done by change order with *G&H Underground Construction*. *G&H* is nearing the end of work on its contract with the City for Bid 1213-08, titled "South Beach Redevelopment Area Improvements Project (Williams Coastal & Jacksonville Beach Heights Area)." *G&H*, an underground utility contractor, is doing quality work for the City in this area and is experienced in underground stormwater vault installation.

Staff provided *G&H* with a preliminary vault design by the City's engineering consultant, *Jones Edmunds & Associates*. *Standard Precast* engineers finalized the vault design for *G&H*, which was reviewed by the City's engineering consultant. Staff received a price from *G&H*, based on estimated quantities, in the amount of \$272,163.75 to perform the work. Priced work consists of:



WORK SUMMARY

- Mobilization
- Erosion control
- Bond
- Maintenance of Traffic & Safety Fence
- Soil Testing
- Dewatering with well point system
- Asphalt Removal
- Base, sub-base, earth removal
- Poured in place Structure (access vault)
Inside dimension 6'x17.2'x15.2' w/ 12" wall and 8" base slab w/ 12" extension.
- Includes 25'x18'x17' deep steel sheeted pit with 57 stone subgrade
- Sheet pile coffer dam with bypass pump
- Install 12" subgrade material
- Install 8" lime rock base material
- Install 1-1/2" asphalt pavement

It is recommended that construction of the new concrete access vault for the City's stormwater system under the South Beach Regional Shopping Center, be authorized by change order to Bid 1213-08, "South Beach Redevelopment Area Improvements Project (Williams Coastal & Jacksonville Beach Heights Area)," with *G&H Underground Construction, Inc.*, at a cost of \$272,163.75 plus a 10% contingency, for a total cost not to exceed \$299,380.13.

There is sufficient funding remaining in the Bid 1213-08 project to pay for this change order, which the Community Redevelopment Agency is considering for approval in the near future.

RECOMMENDATION:

Authorize construction of one new concrete access vault for the City's stormwater system under the South Beach Regional Shopping Center, as a Change Order to Bid 1213-08, titled "The South Beach Redevelopment Area Improvements Project," with *G & H Underground Construction, Incorporated*, contingent upon approval by the Community Redevelopment Agency, as explained in the memorandum from the Public Works Director dated April 14, 2015.



Inlet

Existing Twin 72" Concrete Stormwater Pipes

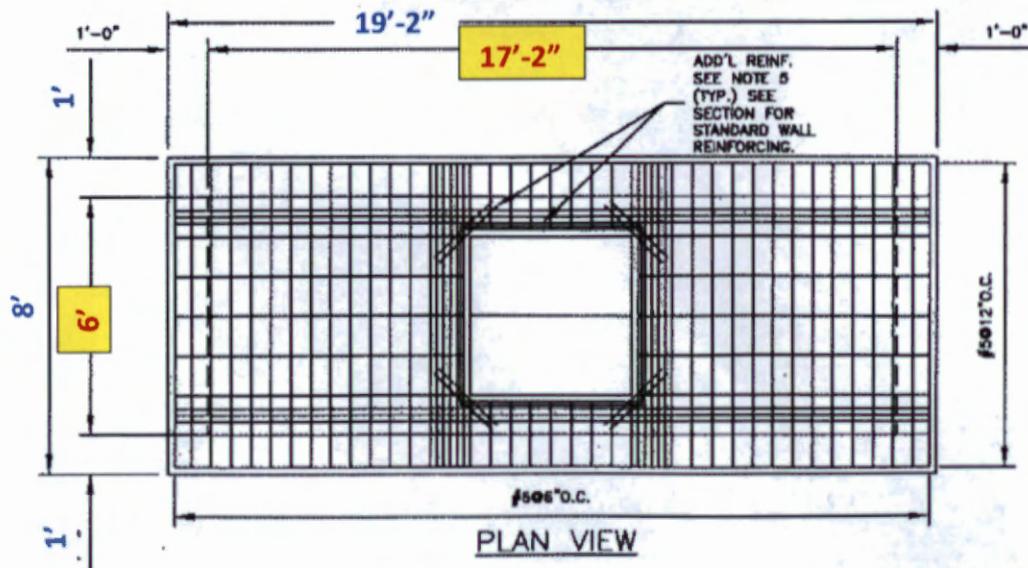
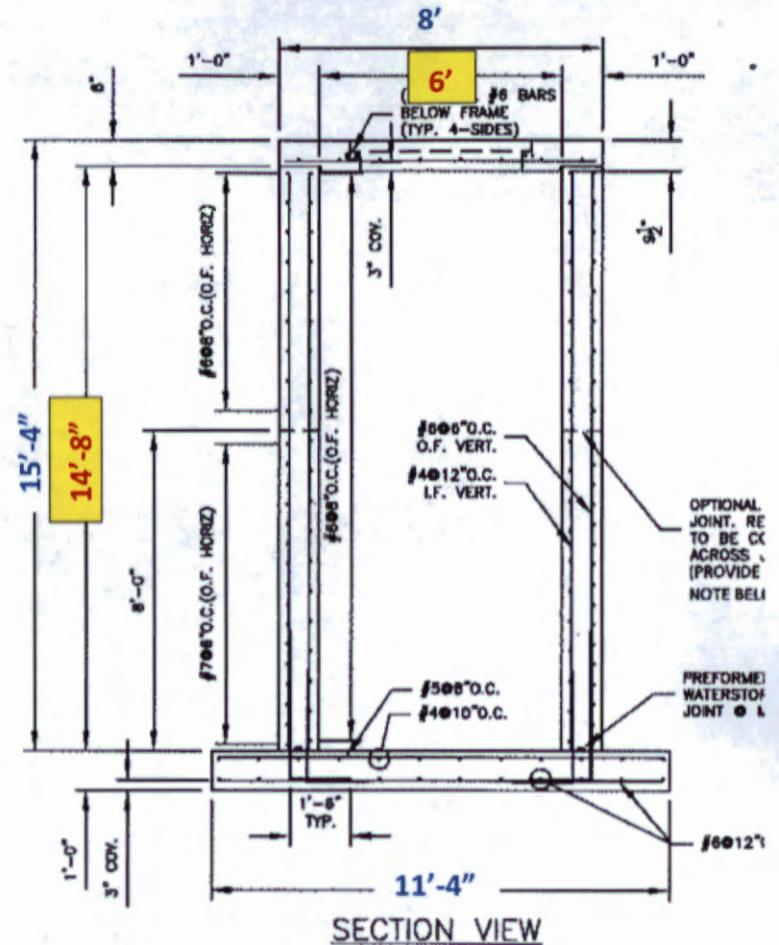
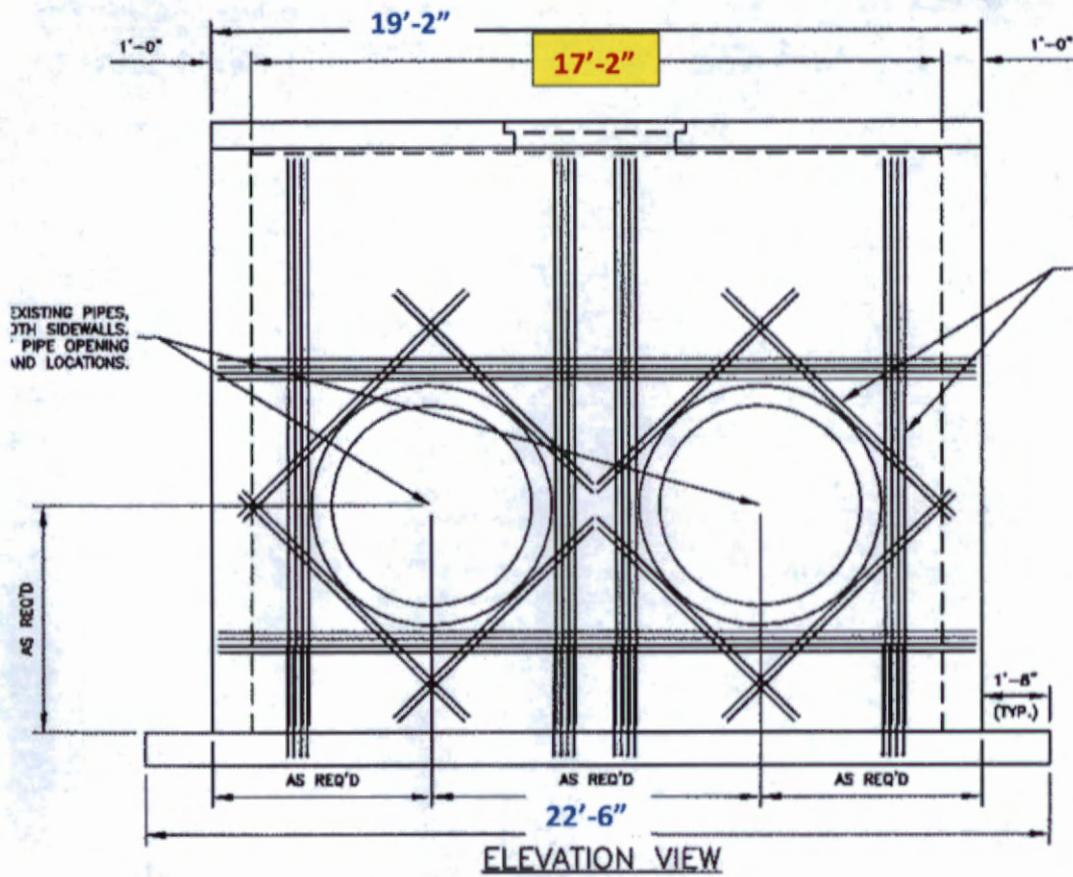
Construct New Concrete Access Vault

- Interior Dimensions:
- 6' wide
 - 17' 2" long
 - 14' 8" deep

Over 950' long

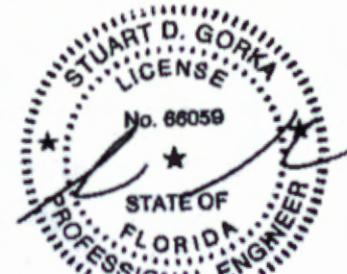
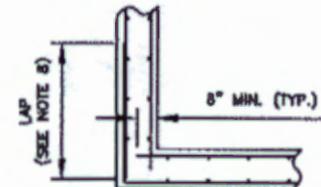
OVERVIEW MAP
CONSTRUCT ACCESS VAULT
for the City's Stormwater System
under the
South Beach Regional Shopping Center

Exit



Access Vault Detail Sheet

Interior Dimension



PREPARED FOR:

STANDARD PRECAST, INC.
12300 PRESIDENTS COURT, P.O. BOX 51839
JACKSONVILLE, FL. 32236-1839
PHONE: 904-268-0466
"Standard for Quality" FAX: 904-268-4403

SPECIALTY ENGINEERING PROVIDED BY:

CONCRETE ENGINEERING SOLUTIONS, LLC
101 PINE VIEW ESTATES

JACKSONVILLE BEACH

April 14, 2015

City of

TO: George Forbes, City Manager

Jacksonville Beach

FROM: Ty Edwards, Public Works

Operations &

Maintenance Facility

SUBJECT: Award Unit Price Bid # 1415-05, "Milling, Paving and Overlay of City Roadways"

Department of Public

Works

1460-A Shetter Avenue

ACTION REQUESTED:

Jacksonville Beach

FL 32250

Award Bid Items 1 through 3 and 5 through 8 of Unit Price Bid # 1415-05, "Milling, Paving and Overlay of City Roadways," to the lowest qualified bidder as the primary contractor and to the second lowest qualified bidder as the secondary contractor.

Phone: 904.247.6219

Fax: 904.247.6117

BACKGROUND:

www.jacksonvillebeach.org

This project is part of the City's street maintenance program to renew aging roadways, where street surfaces are renewed by milling and repaving or overlaying. Subject to bid prices, this project entails resurfacing up to 7 miles +/- of roadways throughout the City.

During the 2015 Budget Tour, Council was briefed that in conjunction with paving projects the City planned to repair existing curbs prior to milling and paving. It was also discussed that we would like to begin installing curbing on roads where there is none, when prudent and feasible. Curb work would be done prior to milling and paving, using the City's continuous service concrete contractor. Since adding curb work (other than existing curb repairs) is estimated at approximately \$500,000, we did not consider new curbs for this project. The project budget is set at \$1.3 million.

The Invitation to Bid was advertised and four (4) bids were received by the bid closing date. (The bid tabulation sheet is attached.) The Public Works Streets Division staff evaluated the bids and recommended award to the lowest qualified bidder, *All Pro Asphalt*, as the primary contractor and award to the second lowest bidder, *Hubbard Construction*, as the secondary contractor. The secondary contractor would only be used if the primary contractor fails to adequately perform, or if the primary contract is prematurely terminated.

The eight (8) bid item areas are shown on the attached Overview Map. The estimated cost and staff recommendation are summarized in the chart on the next page.



**AWARD RECOMMENDATION for Unit Price BID #1415-05,
Milling, Paving and Overlaying of City Roadways**

| <u>Description</u> | <u>Estimated Cost</u> | <u>Recommendation</u> |
|---|-----------------------|---|
| <u>Bid Items</u> 1,2,3,5,6,7,8 (about 6.8 miles) | \$1,156,808.37 | <ul style="list-style-type: none"> • <u>Award as primary contractor</u> to <i>All Pro Asphalt</i>, the lowest qualified bidder • <u>Award as secondary contractor</u> to <i>Hubbard Construction</i>, 2nd lowest qualified bidder • <u>Do not award Bid Item 4</u> due to budget limits. (As prudent, Bid Item 4 roads may be added by staff on case by case basis at project end, if any Project Budget remains.) |
| Repair Existing Curbs (Bid Areas 1,2,3,6,7,8) | \$104,871.00 | <ul style="list-style-type: none"> • <u>Authorize</u> with <i>Line & Grade Contracting</i>, City's Continuous Service Concrete Contractor |
| Sub-Total: | \$1,261,679.37 | |
| Contingency: | <u>\$38,320.63</u> | <ul style="list-style-type: none"> • Approximately 3% contingency to stay within budget limits |
| Grand Total: | \$1,300,000.00 | <ul style="list-style-type: none"> • Project budget is maximized |

Project funding is available by combining funding from Local Option Gas Tax, ½ Cent Infrastructure Surtax, and General Capital Projects funds. The FY2015 budget will be adjusted accordingly at year end.

RECOMMENDATION:

Award Bid Items 1, 2, 3, 5, 6, 7 and 8 of Unit Price Bid Number 1415-05, titled "Milling, Paving and Overlay of City Roadways," to *All Pro Asphalt* as the Primary Contractor and to *Hubbard Construction* as the Secondary Contractor, as explained in the memorandum dated April 14, 2015, from the Public Works Director.

City of Jacksonville Beach Bid Tabulation Sheet
Bid # 1415-05 titled "Milling, Paving and Overlay of City Roadways"

| Bid Item/ Location | Paving Area (SY) | Duval Asphalt | Hubbard Construction | Preferred Materials Inc | All Pro Asphalt |
|-----------------------------------|------------------|-----------------|----------------------|-------------------------|-----------------|
| Bid Item 1: | | | | | |
| Marsh Side Subdivision | 6,183 | \$ 95,095.00 | \$ 80,148.70 | \$ 84,150.63 | \$ 69,496.92 |
| Plantation Oaks Subdivision | 15,419 | \$ 235,450.00 | \$ 199,872.69 | \$ 192,737.50 | \$ 173,309.56 |
| Marsh Drive & Quail Lane | 5,173 | \$ 79,509.00 | \$ 67,056.32 | \$ 65,024.61 | \$ 58,144.52 |
| Total Bid Item 1 | | \$ 410,054.00 | \$ 347,077.71 | \$ 341,912.74 | \$ 300,951.00 |
| Bid Item 2: | | | | | |
| St. Augustine Blvd | 2,022 | \$ 32,089.00 | \$ 26,249.30 | \$ 32,311.56 | \$ 26,933.04 |
| Ponte Vedra Court | 2,652 | \$ 41,132.00 | \$ 34,427.86 | \$ 39,223.08 | \$ 35,324.64 |
| Total Bid Item 2 | | \$ 73,221.00 | \$ 60,677.16 | \$ 71,534.64 | \$ 62,257.68 |
| Bid Item 3: | | | | | |
| America Avenue | 3,471 | \$ 54,460.00 | \$ 45,409.26 | \$ 49,357.62 | \$ 41,200.77 |
| West Wind Drive | 1,802 | \$ 28,616.00 | \$ 23,574.62 | \$ 31,913.42 | \$ 21,389.74 |
| Total Bid Item 3 | | \$ 83,076.00 | \$ 68,983.88 | \$ 81,271.04 | \$ 62,590.51 |
| Bid Item 4: | | | | | |
| Constitution Cove Subdivision | 31,260 | \$ 609,570.00 | \$ 470,064.10 | \$ 497,346.60 | \$ 439,828.20 |
| America Avenue | 1,429 | \$ 22,664.00 | \$ 21,488.21 | \$ 23,164.09 | \$ 17,662.44 |
| Sanctuary Blvd | 1,168 | \$ 18,968.00 | \$ 17,563.50 | \$ 20,907.20 | \$ 14,436.48 |
| Total Bid Item 4: | | \$ 651,202.00 | \$ 509,115.81 | \$ 541,417.89 | \$ 471,927.12 |
| Bid Item 5: | | | | | |
| 7th Street North | 2,256 | \$ 35,058.00 | \$ 28,793.86 | \$ 69,191.52 | \$ 28,538.40 |
| 16th Avenue North | 2,942 | \$ 44,895.00 | \$ 37,549.44 | \$ 41,393.94 | \$ 37,216.30 |
| 17th Avenue North | 2,847 | \$ 43,018.00 | \$ 36,336.93 | \$ 41,793.96 | \$ 36,014.55 |
| Total Bid Item 5 | | \$ 122,971.00 | \$ 102,680.23 | \$ 152,379.42 | \$ 101,769.25 |
| Bid Item 6: | | | | | |
| Palm Tree Road | 3,990 | \$ 62,882.00 | \$ 57,049.56 | \$ 68,628.00 | \$ 49,675.50 |
| Palm Circle | 2,337 | \$ 34,962.00 | \$ 33,414.74 | \$ 35,615.88 | \$ 29,095.65 |
| Holly Drive | 3,380 | \$ 51,072.00 | \$ 48,327.70 | \$ 44,142.80 | \$ 42,081.00 |
| 6th Avenue North | 2,667 | \$ 40,645.00 | \$ 38,133.13 | \$ 38,778.18 | \$ 33,204.15 |
| 5th Avenue North | 1,467 | \$ 23,032.00 | \$ 20,975.36 | \$ 20,934.09 | \$ 18,264.15 |
| 7th Avenue North | 1,342 | \$ 20,680.00 | \$ 19,188.10 | \$ 19,995.80 | \$ 16,707.90 |
| 2nd Avenue North | 3,987 | \$ 76,152.00 | \$ 57,006.70 | \$ 67,340.43 | \$ 61,519.41 |
| Total Bid Item 6 | | \$ 309,425.00 | \$ 274,095.29 | \$ 295,435.18 | \$ 250,547.76 |
| Bid Item 7: | | | | | |
| 8th Avenue North | 10,821 | \$ 165,886.00 | \$ 148,929.77 | \$ 143,270.04 | \$ 129,310.95 |
| 10th Street North | 1,167 | \$ 18,229.00 | \$ 16,061.46 | \$ 15,824.52 | \$ 13,945.65 |
| 10th Street North | 1,443 | \$ 17,911.00 | \$ 15,731.15 | \$ 16,173.45 | \$ 13,658.85 |
| Total Bid Item 7 | | \$ 202,026.00 | \$ 180,722.38 | \$ 175,268.01 | \$ 156,915.45 |
| Bid Item 8: | | | | | |
| 11th Street North | 3,437 | \$ 53,652.00 | \$ 43,645.52 | \$ 46,846.31 | \$ 41,518.96 |
| 12th Street North | 3,048 | \$ 45,903.00 | \$ 38,705.72 | \$ 40,233.60 | \$ 36,819.84 |
| 13th Street North | 3,048 | \$ 45,903.00 | \$ 38,705.72 | \$ 40,233.60 | \$ 36,819.84 |
| 14th Street North | 3,048 | \$ 46,512.00 | \$ 38,705.72 | \$ 40,233.60 | \$ 36,819.84 |
| 9th Avenue North | 2,889 | \$ 43,855.00 | \$ 36,686.62 | \$ 35,996.94 | \$ 34,899.12 |
| 11th Avenue North | 2,889 | \$ 43,971.00 | \$ 36,686.62 | \$ 36,401.40 | \$ 34,899.12 |
| Total Bid Item 8 | | \$ 279,796.00 | \$ 233,135.92 | \$ 239,945.45 | \$ 221,776.72 |
| GRAND TOTAL -All Bid Items | | \$ 2,131,771.00 | \$ 1,776,488.38 | \$ 1,899,164.37 | \$ 1,628,735.49 |

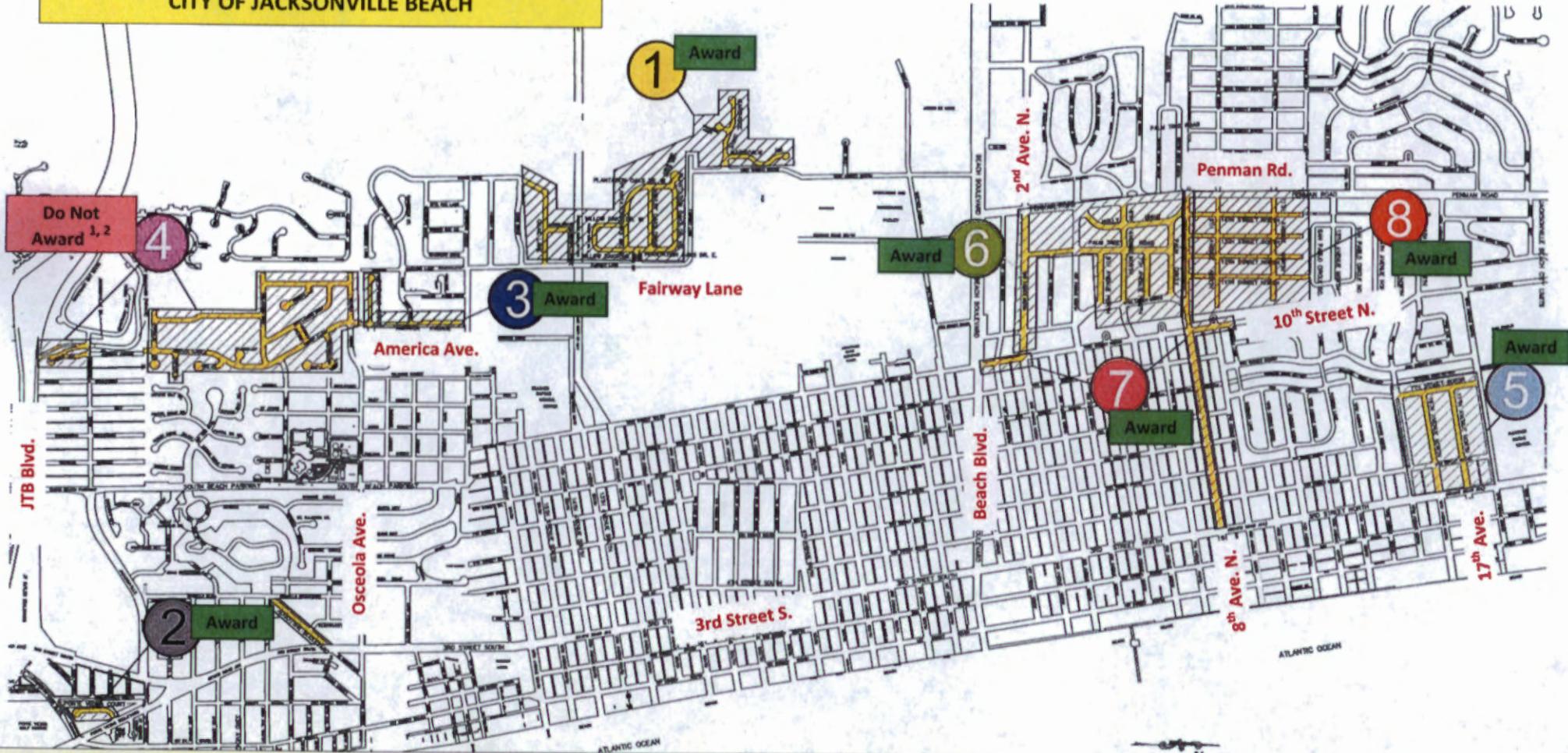
GRAND TOTAL - Bid Items (1,2,3,5,6,7,8) \$ 1,480,569.00 \$ 1,267,372.57 \$ 1,357,746.48 \$ 1,156,808.37

RECOMMENDATIONS: * Award Bid Items 1, 2, 3, 5, 6, 7, 8 to All Pro Asphalt as Primary Contractor
 * Award Bid Items 1, 2, 3, 5, 6, 7, 8 to Hubbard Construction as Secondary Contractor
 * Do Not Award Bid Item 4

OVERVIEW
AWARD RECOMMENDATIONS
for BID ITEMS 1-8

Bid #1415-05, Milling, Repaving and Overlay of City Roads

CITY OF JACKSONVILLE BEACH



NOTES:

- ¹ To stay within Project Budget, it is recommended that Bid Item 4 not be awarded.
- ² As prudent, Bid Item 4 roads may be added by staff on case by case basis at project end, if any Project Budget remains.
- ³ Actual Street Maintenance may vary due to unforeseen considerations. Adjustments are to be made by Public Works.

City of
Jacksonville Beach
City Hall
11 North Third Street
Jacksonville Beach
FL 32250
Phone: 904.247.6263
Fax: 904.247.6169

www.jacksonvillebeach.org

MEMORANDUM

TO: George D. Forbes, City Manager
FROM: Ann Meuse, Director of Human Resources *AM*
SUBJECT: Resolution Number 1947-2015, Amending the Classification and Pay Plan, Effective May 1, 2015.
DATE: April 8, 2015

ACTION REQUESTED

Adopt Resolution Number 1947-2015, amending the Classification and Pay Plan for Managerial, Professional, Administrative and Unclassified (Nonunion) City positions, effective May 1, 2015.

BACKGROUND

In October 2014 the City performed a review of the classification of positions and the City Council approved the reclassification of the Senior Planner (Pay Grade 128) position to Planning Official (Pay Grade 131). The decision to reclassify this position was largely due to the incumbent, a 20 year employee, who had assumed responsibilities and job duties outside the scope of a Senior Planner and was fulfilling the role of a Planning Official for the City. The Planning Official has subsequently been promoted to the Director of Planning and Development.

For this reason we are requesting to reinstate the Senior Planner position (Pay Grade 128) with the intention of filling this position in lieu of the Planning Official position. This will allow the City to bring in a Senior Planner who, with training and experience, could gain the knowledge and expertise to advance at some time in the future to the Planning Official position. The reinstatement of the Senior Planner position will not change the budgeted staffing levels in the Department of Planning and Development.



Memo to George Forbes

April 8, 2015

RECOMMENDATION

Adopt Resolution Number 1947-2015, amending the Classification and Pay Plan for Managerial, Professional, Administrative and Unclassified (Nonunion) City positions, effective May 1, 2015. This will reinstate the Senior Planner position in the Department of Planning and Development.

Introduced By: _____

Adopted: _____

RESOLUTION NUMBER 1947-2015

A RESOLUTION AMENDING THE CITY OF JACKSONVILLE BEACH POSITION CLASSIFICATION AND PAY PLAN FOR MANAGERIAL, PROFESSIONAL, ADMINISTRATIVE AND UNCLASSIFIED (NONUNION) CITY POSITIONS, EFFECTIVE MAY 1, 2015.

WHEREAS, The City Council has adopted a Classification and Pay Plan which establishes job classifications and salary ranges for each position which are competitive with similar positions in the labor market, and

WHEREAS, it periodically becomes necessary to update the Classification and Pay Plan to ensure positions are properly classified and compensated in accordance with skill levels, job duties and supervisory responsibility.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE BEACH, FLORIDA, THAT:

SECTION 1. The City amends the Classification and Pay Plan for Managerial, Professional, Administrative and Unclassified (Nonunion) City positions attached hereto as *Attachment A*, dated May 1, 2015, which establishes the classification and pay grade for the Senior Planner position.

SECTION 2. The City Manager is hereby authorized to implement the amended pay plan and take any action necessary to carry out implementation not in conflict with any other laws or ordinances.

SECTION 3. This resolution shall take effect May 1, 2015.

AUTHENTICATED this ____ day of _____ 2015.

William C. Latham, Mayor

Laurie Scott, City Clerk

CITY OF JACKSONVILLE BEACH
POSITION CLASSIFICATION AND PAY PLAN



Classification and Pay Plan

For

**Managerial, Professional, Administrative and Unclassified
(Nonunion) Positions**

Effective May 1, 2015

SECTION II
CLASSIFICATIONS AND PAY GRADES
By Classification

| CLASSIFICATION | POSITION TITLE | GRADE |
|----------------------------------|---|------------|
| Department Director | * Chief Financial Officer | 137 |
| | * Deputy City Manager | 140 |
| | * Director of Beaches Energy Services | 140 |
| | * Director of Human Resources | 134 |
| | * Director of Parks and Recreation | 133 |
| | * Director of Planning and Development | 134 |
| | * Director of Public Works | 137 |
| | * Fire Chief | 137 |
| | * Police Chief | 138 |
| Administrative, Fiscal & Related | * Accountant | 125 |
| | * Accounting Supervisor | 129 |
| | Administrative Assistant | 119 |
| | Assistant City Clerk | 121 |
| | * Assistant Customer Service Supervisor | 121 |
| | * Assistant Finance/Budget Officer | 133 |
| | * Assistant to the City Manager | 123 |
| | Building Maintenance Supervisor | 122 |
| | * Building Official | 131 |
| | * Business Relations/Conservation Coordinator | 122 |
| | Chief Storekeeper | 119 |
| | * City Clerk | 129 |
| | Clerical Assistant | 112 |
| | * Customer Service Supervisor | 129 |
| | * GIS Administrator | 129 |
| | Human Resources Generalist | 120 |
| | * Information Systems Supervisor | 133 |
| | * Internal Auditor | 128 |
| | * Network Engineer | 129 |
| | * Payroll/Benefits Administrator | 129 |
| | Payroll Specialist | 119 |
| | * Planning Official | 131 |
| | Project/Safety Coordinator | 118 |
| | * Property and Procurement Officer | 129 |
| | * Property Management Superintendent | 125 |
| | Staff Assistant | 116 |
| | * <u>Senior Planner</u> | <u>128</u> |
| | * System Administrator | 128 |
| | * System Administrator/Public Safety | 128 |
| | * Utilities Accountant/Analyst | 125 |

* Exempt from overtime under the Fair Labor Standards Act.

**CLASSIFICATIONS AND PAY GRADES
By Grade**

| GRADE | POSITION TITLE |
|------------|---|
| 107 | Golf Cart/Range Attendant |
| 107 | Golf Starter |
| 107 | Tennis Court Attendant |
| 111 | Golf Shop Attendant |
| 112 | Clerical Assistant |
| 113 | Recreation Leader |
| 114 | Police Volunteer Coordinator |
| 114 | Recreation Program Assistant |
| 116 | Staff Assistant |
| 117 | * Tennis Professional |
| 118 | Project/Safety Coordinator |
| 119 | Administrative Assistant |
| 119 | Chief Storekeeper |
| 119 | Ocean Rescue Supervisor |
| 119 | Payroll Specialist |
| 119 | Police Records Supervisor |
| 120 | Human Resources Generalist |
| 121 | Assistant City Clerk |
| 121 | * Assistant Customer Service Supervisor |
| 122 | Building Maintenance Supervisor |
| 122 | * Business Relations/Conservation Coordinator |
| 122 | Police Accreditation Manager |
| 122 | Recreation Supervisor |
| 123 | * Assistant to the City Manager |
| 123 | Public Safety Communications Supervisor |
| 125 | * Accountant |
| 125 | * Property Management Superintendent |
| 125 | * Purchasing Administrator |
| 125 | * Recreation Superintendent |
| 125 | * Utilities Accountant/Analyst |
| 125 | Utility Plant Maintenance Supervisor |
| 126 | * Golf Course Superintendent |
| 126 | * Golf Professional |
| 126 | * Meter Services Supervisor |
| <u>128</u> | * <u>Senior Planner</u> |
| 128 | * System Administrator |
| 128 | * System Administrator/Public Safety |

* Exempt from overtime under the Fair Labor Standards Act.

**CLASSIFICATIONS AND PAY GRADES
By Grade**

| GRADE | POSITION TITLE |
|--------------|--|
| 129 | * Accounting Supervisor |
| 129 | * City Clerk |
| 129 | * Customer Service Supervisor |
| 129 | * GIS Administrator |
| 129 | * Network Engineer |
| 129 | * Payroll/Benefits Administrator |
| 129 | * Property and Procurement Officer |
| 130 | * Distribution & Collection Superintendent |
| 130 | * Streets Superintendent |
| 130 | * Utility Plant Supervisor |
| 131 | * Building Official |
| 131 | * Construction & Maintenance Supervisor |
| 131 | * Planning Official |
| 133 | * Assistant Finance/Budget Officer |
| 133 | * Director of Parks and Recreation |
| 133 | * Information Systems Supervisor |
| 133 | * Police Commander |
| 133 | * System Operations Supervisor |
| 134 | * Director of Human Resources |
| 134 | * Director of Planning and Development |
| 134 | * Public Works City Engineer |
| 134 | * Public Works Project Engineer |
| 135 | * Electrical Engineering Supervisor |
| 135 | * Electric Utilities Superintendent |
| 137 | * Chief Financial Officer |
| 137 | * Director of Public Works |
| 137 | * Fire Chief |
| 138 | * Police Chief |
| 140 | * Deputy City Manager |
| 140 | * Director of Beaches Energy Services |
| 180 | Police Officer Reserve |
| 182 | Police Sergeant (Non-Union) |
| 404 | * Fire Captain/Shift Commander |
| 405 | * Fire Captain/Fire Marshall |
| Unclassified | Beach Patrol Guard |
| Unclassified | Beach Patrol Lieutenant |
| Unclassified | School Crossing Guard |

* Exempt from overtime under the Fair Labor Standards Act.



City of
Jacksonville Beach
Fire Department
325 2nd Avenue South
Jacksonville Beach
FL 32250
Phone: 904.247.6201
Fax: 904.247.6155

www.jacksonvillebeach.org

AMENDED MEMORANDUM

TO: George Forbes, City Manager
FROM: Gary Frazier, Fire Chief
DATE: April 9, 2015
SUBJECT: Ordinance 2015-8062 Amending Chapter 10 of the Code of Ordinances to adopt the Florida Fire Prevention Code 5th Edition

ACTION REQUESTED:

Adopt Ordinance 2015-8062 that amends Article III, Chapter 10, Section 10-3.03; of the Code of Ordinances to adopt the 5th Edition of the Florida Fire Prevention Code.

BACKGROUND:

The State of Florida recently updated the 2010 Florida Fire Prevention Code by adopting the Florida Fire Prevention Code 5th Edition. This will make it necessary to update our local Code of Ordinances to reference the updated Edition.

The Florida Fire Prevention Code includes the National Fire Protection Association Life Safety Code and Fire Code. These codes prescribe the minimum requirements necessary to establish a reasonable level of fire, life safety and property protection from the hazards of fire, explosion, and dangerous conditions.

As amended Section 10-3.03 will read as follows (changes highlighted in red):

Sec. 10-3.03 - Codes adopted.

- (a) The following model codes are adopted in their entirety as additions to the text of this article. The text of these adopted model codes shall be fully enforceable as other regulations adopted under the provisions of this article as if the same were incorporated and set forth at length herein. Model codes adopted pursuant to this article shall not waive any provisions of this chapter or be less restrictive than its provisions.



(1) Florida Fire Prevention Code (FFPC) ~~2010~~ 5th Edition

(b) One (1) copy of the adopted model codes has been and is filed in the office of the city clerk.

RECOMMENDATION

Adopt Ordinance 2015-8062, updating the Code of Ordinance of the City of Jacksonville Beach Florida, to amend Chapter 10, Article III, Section 10-3.03; to update the Fire Prevention Code to the 5th Edition.

Introduced by: _____

First Reading: _____

Second Reading: _____

ORDINANCE NO. 2015-8062

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF JACKSONVILLE BEACH; AMENDING CHAPTER 10, FIRE AND LIFE SAFETY; ARTICLE III, FIRE PREVENTION AND LIFE SAFETY; SEC. 10-3.03, CODES ADOPTED; TO PROVIDE REFERENCE TO THE STATE ADOPTED FLORIDA FIRE PREVENTION CODE; PROVIDING FOR THE REPEAL OF ALL ORDINANCES IN CONFLICT HEREWITH; PROVIDING FOR CODIFICATION AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Jacksonville Beach wishes to bring its fire code into compliance with the current State adopted Florida Fire Prevention Codes;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE BEACH, FLORIDA:

SECTION 1. That the stated section of Chapter 10, Fire and Life Safety Code, Article III, Sec. 10-3.03, of the Code of Ordinances of the City of Jacksonville Beach, Florida is amended as follows:

Sec. 10-3.03 Codes adopted.

- (a) The following model codes are adopted in their entirety as additions to the text of this article. The text of these adopted model codes shall be fully enforceable as other regulations adopted under the provisions of this article as if the same were incorporated and set forth at length herein. Model codes adopted pursuant to this article shall not waive any provisions of this chapter or be less restrictive than its provisions.

(1) Florida Fire Prevention Code (FFPC) ~~2010~~ 5th Edition.

- a) One (1) copy of the adopted model codes has been and is filed in the office of the city clerk.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3. Codification of this ordinance in the City Code of Ordinances is hereby authorized and directed.

SECTION 4. This ordinance shall take effect upon its passage and publication as required by law.

AUTHENTICATED THIS _____ DAY OF APRIL, A. D., 2015

William Charles Latham, MAYOR

Laurie Scott, CITY CLERK