

**CITY OF JACKSONVILLE BEACH  
FLORIDA**



**TO: MEMBERS OF THE PLANNING COMMISSION**

**DATE: Thursday, March 19, 2009**

There will be a regular meeting of the Planning Commission at 7:00 p.m. on Monday, March 23, 2009, in the Council Chambers located at 11 North 3<sup>rd</sup> Street, Jacksonville Beach, Florida.

**AGENDA**

1. Call to Order
2. Roll Call: Terry DeLoach, Lee Dorson, Greg Sutton, Julio Williams, Fred Jones  
Alternates: Bill Callan, Dave Dahl
3. Approval of Minutes: None
4. Correspondence:
5. Old Business: None
6. New Business:
  - (A) **PC#36-08 Comprehensive Plan Amendment.** State mandated update of the Comprehensive Plan **Capital Improvements Element** (CIE) for transmittal to the Florida Department of Community Affairs.
  - (B) **PC#02-09 Conditional Use approval** for transfer of ownership of an existing motorcycle dealership with rentals in a *Commercial: C-1* zoning district, pursuant to Sections 34-342 (d)2 and 34-342 (d)17 of the Jacksonville Beach Land Development Code. The property is located at 1124 North 3<sup>rd</sup> Street, Tenant #1128 (Scooter Superstore of America, Inc.).
  - (C) **PC#03-09 Conditional Use approval** of a proposed fraternal organization use in a *Residential Multi-Family: RM-1* zoning district, pursuant to Section 34-339 (d)20 of the Jacksonville Beach Land Development Code. The property is located at 1015 South 2<sup>nd</sup> Avenue (Masonic Lodge #458 F.A.M.).
  - (D) **PC#04-09 Conditional Use approval** for proposed outdoor restaurant seating in a *Commercial General: C-2* zoning district, pursuant to Section 34-343 (d)14 of the Jacksonville Beach Land Development Code. The property is located at 2510 North 2<sup>nd</sup> Avenue (*Crazy Fish* Restaurant, former Marine Patrol office).
7. Planning Department Report: The next meeting is tentatively scheduled for April 27, 2009.
8. Adjournment:

**NOTICE**

*If a person decides to appeal any decision by the Planning Commission with respect to any matter considered at any meeting, such person may need a record of the proceedings, and, for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The public is encouraged to speak on issues on this Agenda that concern them. Anyone who wishes to speak should submit the request to the recording secretary prior to the beginning of the meeting.*

*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the Planning and Development Department no later than 5:00 p.m. on the day preceding the meeting.*