

**CITY OF JACKSONVILLE BEACH
FLORIDA**



TO: MEMBERS OF THE PLANNING COMMISSION

DATE: Tuesday, September 21, 2010

There will be a regular meeting of the Planning Commission at 7:00 p.m. on Monday, September 27, 2010, in the Council Chambers located at 11 North 3rd Street, Jacksonville Beach, Florida.

AGENDA

1. Call to Order
2. Roll Call: Terry DeLoach, Lee Dorson, Greg Sutton, Fred Jones, Bill Callan
Alternates: David Dahl, Thomas Baker

3. Approval of Minutes: August 23, 2010

4. Correspondence:

5. Old Business:

(A) PC#18-10 (10-100099)

Conditional Use approval for a one-hundred (100) bed *elderly-oriented group home* located in a *Residential, Multiple-Family: RM-1* zoning district, pursuant to Sections 34-339(d)(1) of the Jacksonville Beach Land Development Code. The property is located at 1315 2nd Avenue North.

6. New Business:

(A) PC#24-10 (10-100129)

Conditional Use approval for a duplex located in a *Commercial Limited: C-1* zoning district, pursuant to Sections 34-342(d)(15) of the Jacksonville Beach Land Development Code. The property is located at 115 8th Avenue North.

7. Planning Department Report: The next meeting is scheduled for Monday, October 11, 2010. There is one application.

8. Adjournment:

NOTICE

If a person decides to appeal any decision by the Planning Commission with respect to any matter considered at any meeting, such person may need a record of the proceedings, and, for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The public is encouraged to speak on issues on this Agenda that concern them. Anyone who wishes to speak should submit the request to the recording secretary prior to the beginning of the meeting.

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in this meeting should contact the Planning and Development Department no later than 5:00 p.m. on the day preceding the meeting.