

# CITY OF JACKSONVILLE BEACH

## FLORIDA



**To:** Sonya H. Hoener, Interim Special Magistrate  
**From:** Judy L. Bullock, City Clerk  
**Date:** September 18, 2014  
**Subject:** Special Magistrate Hearing, Agenda (Note: **Location Change**)

The following is the Agenda of Business for the **Special Magistrate Hearing**, scheduled for **Wednesday, September 24, 2014, at 2:30 P.M.**, in the **Community Center, 2508 South Beach Parkway**, Jacksonville Beach, Florida 32250.

1. Call to Order
2. Hearing Format
3. Administer Oath to City Inspectors, Officers, Employees Presenting Testimony
4. Code Enforcement Inspector Chris Wright

<u>Case Number</u>	<u>Respondent's Name</u>	<u>Property Location/Violation</u>
Case No. 14-359	Brothers Five of Jacksonville	265 North 5 <sup>th</sup> Avenue
Case No. 14-232	Costa Verde Properties Inc.	2415 South 3 <sup>rd</sup> Street
Case No. 14-751	Costa Verde Properties Inc.	2435 South 3 <sup>rd</sup> Street
Case No. 14-328	Mark Franzoni	1231 Penman Road
Case No. 14-350	Tamila Nix Badders	804 North 18 <sup>th</sup> Avenue
Case No. 14-444	Altisource (Shawna Montgomery Est.)	1849 Arden Way
Case No. 13-125	Nationstar Mortgage LLC (Todd & Irwin Krohn et al)	514 South 2 <sup>nd</sup> Street
Case No. 14-664	Nationstar Mortgage LLC (Todd & Irwin Krohn et al)	514 South 2 <sup>nd</sup> Street
Case No. 13-751	Inesse W. Reese Trust	1845 South 1 <sup>st</sup> Street
Case No. 14-689	Abelardo & Pilar Catalan	2102 South 1 <sup>st</sup> Street

## 5. Adjournment

### NOTICE

*If a person decides to appeal any decisions made by the Special Magistrate with respect to any matter considered at any meeting or hearing, such person may need a record of the proceeding, and, for such purpose, such person may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statute, persons needing special accommodation to participate in this hearing should contact the City Clerk's Office no later than 2:30 P.M., September 23, 2014 at 247-6299 ext. #10.*