

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) WILLIAM STEVENS  
Name

(2) 733 2ND AVE N.  
Address (number and street)

JAX. BCH, FL 32250  
City, State, Zip Code

Check here if address has changed

(3) ID Number: N/A

(4) Check appropriate box(es):

Candidate Office Sought: CITY COUNCIL SEAT #2, DISTRICT AT LARGE

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 06/25/16 To 07/08/16 Report Type: P2

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$           ,           , 500.00

Loans \$           ,           ,           

Total Monetary \$           ,           ,           

In-Kind \$           ,           ,           

### (7) Expenditures This Report

Monetary Expenditures \$           ,           ,            Ø

Transfers to Office Account \$           ,           ,            Ø

Total Monetary \$           ,           ,            Ø

### (8) Other Distributions

\$           ,           ,           

### (9) TOTAL Monetary Contributions To Date

\$           ,           , 1,500.00

### (10) TOTAL Monetary Expenditures To Date

\$           ,           , 264.80

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) WILLIAM O. STEVENS  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

(Type name) WILLIAM O. STEVENS  
 Candidate  Chairperson (only for PC and PTY)

X W. O. Stevens  
Signature

X W. O. Stevens  
Signature



